## LUNENBURG PLANNING BOARD TOWN OF LUNENBURG

Emerick R. Bakaysa, Chair Joanna L. Bilotta-Simeone, Vice-Chair Thomas W. Bodkin, Jr., Clk. Robert J. Saiia, Mbr. Nathan J. Lockwood, Mbr. Marion M. Benson, Planning Director



Tel: (978) 582-4147 ext 5 Fax: (978) 582-4353 960 Massachusetts Avenue Lunenburg, MA 01462

NOTICE OF MEETING Monday, December 12, 2011 – 6:30 PM Town Hall, 17 Main Street Lunenburg, MA

#### AGENDA

#### 1. ROLL CALL

2. MINUTES – APPROVAL: Executive 11-7-11 11-21-11 Zoning Articles Public Hearing 11-21-11 Horizon Christian Fellowship Public Hearing 11-21-11 12-5-11

### 3. NOTICES & COMMUNICATIONS: Conservation Commission

# 4. COMMITTEE REPORTS: MJTC MRPC DPW Building Committee Capital Planning Committee School Reconfiguration Committee

5. PLANNING DIRECTOR'S REPORTS/NEW BUSINESS:
American Tower, 2005 Massachusetts Avenue
Sprint Nextel, 9 Chase Road
Glenn's Auto Salon/Asian Imperial,
332 Massachusetts Ave
Mass PV1, LLC, 651 Chase Road
EPG Solar, 194 Electric Avenue
Summer Street Corridor

Summer Street Corridor Open Space Ad Hoc Committee Green Community Task Force

6. DEVELOPMENT STATUS REPORTS:
DPW Facility, Chase Road
Emerald Place at Lake Whalom, 10 Lakefront
Highfield Village, Mass Ave/Northfield Road
Tri Town Landing, Youngs Road
Horizon Christian Fellowship, 2005 Massachusetts Avenue

#### 7. UNFINISHED BUSINESS/OLD BUSINESS: See Above Planning Director's Reports and Development Status Reports

#### 8. MEETING SCHEDULE: JANUARY

- January 9- Information Meeting, EPG Solar, 194 Electric Avenue & Planning Board Meeting, Town Hall
- January 16- Holiday Reschedule Master Planning Workshop, Ritter Building
- January 23- Planning Board Meeting, Town Hall

#### 9. MEMBER INFORMATION & ISSUES:

#### 10. DATA INFORMATION

11. OFFICE: MMA

12. EXECUTIVE SESSION: In accordance with M.G.L. Chapter 39, §23B(3) for the purpose of discussing strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the government's bargaining or litigation position.

#### 13. ADJOURNMENT

Agenda/2011/12.12.11